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## **East Asia**

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***No 7, July 1991***

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# East Asia

## Korea: KULLOJA

### No 7, July 1991

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6 December 1991

[This report is a translation of the table of contents and selected articles from the monthly theoretical journal of the Central Committee of the Korean Workers Party, published in Pyongyang. Notations in the table of contents indicate articles previously published or not translated.]

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## Editorial Bureau

### Let Us Further Strengthen the Invincibility of Socialism of Our Own Style

SK2010072891C Pyongyang KULLOJA in Korean  
No 7, Jul 91 pp 3-8

[Text] We have had the honor of receiving the dear Comrade Kim Chong-il's document "Our Socialism for the People Will Not Perish" at a time when the superiority and invincibility of socialism of our own style are being highly displayed.

The dear Comrade Kim Chong-il's document is an immortal library which shows the basic characteristics of people-centered socialism of our own style and its intrinsic superiority and invincibility. At the same time, it is a great revolutionary program which gives comprehensive answers to all the theoretical and practical questions for the victorious advance of the socialist cause and for its ultimate consummation.

We should study this document deeply and put it into practice thoroughly to further strengthen the invincibility of socialism of our own style.

Socialism of our own style, the embodiment of the *chuche* idea, is the invincible socialism for the people. Under this socialism the people are the genuine masters of society and everything in society serves the people.

Comrade Kim Chong-il, member of the Presidium of the Political Bureau of the Workers Party of Korea Central Committee and secretary of the party Central Committee, has noted: The key to the solidity and invincibility of our socialism is that it is socialism for the people, under which the people are regarded as the genuine masters of society and everything of society serves the people. (Booklet *Our Socialism for the People Will Not Perish*, p 2)

The solidity and invincibility of socialism is decided by the ideology it is based on, by its service to the people, by the support and trust it earns from the people, and by the strength which the main force of revolution displays.

Only when the leading ideology is revolutionary, when the main force of revolution is powerful, and when absolute support and trust are earned from the people, can socialism remain unfaltering amid the vicious attack of imperialists and reactionaries and stay invincible and ever-victorious.

Socialism of our own style for the people takes the *chuche* idea as an ideological foundation. So it is an invincible socialism.

Every society has a dominant ideology and this dominant ideology serves as an ideological foundation for the society. Socialism is a society established on the basis of the revolutionary ideology of the working class and the solidity and invincibility of socialism are guaranteed by the scientific, progressive, revolutionary, and realistic

characteristics of ideology on which it is based. Only when it is built and is consolidated and developed based on a correct leading ideology of revolution, can socialism highly display vitality and superiority and be invincible.

As is elucidated in the document, our country's socialism is based on the great *chuche* idea and it is for the people. The *chuche* idea is a man-centered world outlook. Based on the elucidation of the man's inherent trait, the *chuche* idea has newly elucidated the philosophical principle that man is the master of everything and decides everything. At the same time, it has established a *chuche*-oriented point of view and stance that man's interest is considered first in dealing with anything and changes and developments occur in accordance with man's activities. Thanks to the *chuche* idea, man's dignity and value have been enhanced to the highest point and it has become possible to thoroughly fulfill the demands and interests of the working people. At the same time, thanks also to the *chuche* idea, the revolutionary ideology of the working class has reached the highest point of development. A guiding principle has provided for the construction of superior, solid, and invincible socialism which would completely fulfill the inborn demands of the working people.

By taking the *chuche* idea—the great man-centered revolutionary theory—and an ideological foundation in the construction of socialism, it has been possible for our party and people to victoriously blaze a path of socialism which has never before been walked by anyone and to build the most superior, most solid, and most invincible socialism for the people. The solidity and invincibility of socialism of our own style comes from the *chuche* idea. The uniqueness and superiority of the *chuche* idea, its truth and attraction, and its reality and vitality are the source of the uniqueness and superiority of our country's socialism which is based on the *chuche* idea. These characteristics guarantee the invincible vitality of our socialism. Our socialism has been established on the basis of and is the embodiment of the *chuche* idea. This is precisely the basic factor which makes our socialism a socialism for the people, in which the people are the masters of everything and everything serves the people. At the same time, this is precisely the basic source of our socialism's invincibility.

Socialism of our own style is an invincible socialism which the popular masses absolutely support and trust.

The solidity and invincibility of socialism are guaranteed by people's support and trust. Whether the popular masses support and trust it is a serious factor that determines whether socialism will develop into an invincible one by enjoying people's support and protection or whether it would collapse overnight before counterrevolutionary offensives after being rejected and condemned by the popular masses. The source of socialism's invincible might which is established by reflecting the independent desire of the popular masses is the people's support and trust.

People support and trust socialism only when it is essentially superior. The essential superiority of socialism is displayed when independent and creative life is completely guaranteed for popular masses.

As dear Comrade Kim Chong-il elucidated in his document, our country's socialist system is the most superior socialist system which guarantees independent and creative life for the popular masses. Our people's cherished desire to be freed from subordination and restriction and to live an independent and creative life to their heart's content is being brilliantly realized in all areas of political, economic, ideological, and cultural life.

The state and party of the working class assume responsibility for providing an independent and creative life for the people. This is an intrinsic demand of socialist society. Socialist society is the society where the people are masters and the mission of the state and working class party is to serve the people. In socialist society, state and party activity is not possible without guaranteeing independent and creative life for the popular masses. Party and state policy is also inconceivable without reflecting the people's interests and demands. If the people's life is not taken care of by the party and state of the working class, it is impossible in a socialist society to maintain the revolutionary and popular trait and display superiority.

Today, the social and economic order of capitalism being imposed by those who seek to return to bourgeois society brings only unemployment, poverty, and crime to the popular masses, not an independent and creative life. Reality shows that only the socialist system, under which the party and state of the working class assume responsibility for providing an independent and creative life for the people, is the most superior system befitting mankind's instinct, and can be ceaselessly strengthened and developed into an invincible one amid the popular masses' support and trust.

In our country, party line and policy are established only according to people's desires, demands, and interests. State policy as well is implemented only for the people. The dedicated service of our party and socialist state for the popular masses and the popular policies and warm considerations of the party and state which reach even to individual families and people obtain absolute support for our socialism and trust in it and deepen the people's faith in socialism. Today our people are countering the antisocialist maneuvers of imperialists and reactionaries with an unconquerable will that they will make our socialism even better by firmly believing that the chuche-oriented and mass-centered socialism of our own style is the best. Thanks to this, our chuche-oriented socialism is always triumphant, ceaselessly developing, and displaying its invincible might without any trouble or frustration in any storm or trial.

The socialism of our country is an invincible one in which the leader, party, and people have single-heartedly united and have formed a powerful main force of revolution.

Single-hearted unity between the leader, party, and people is an essential demand for building an invincible socialism. The might of socialism and its invincibility are guaranteed by the political and ideological might of the main force of revolution and by its single-hearted unity. The political and ideological might of the main force is precisely the might of the single-hearted unity among the leader, party, and people. The single-hearted unity between the leader, the party, and the people is a life-and-death matter linked with the existence of socialism, and is a key to the invincibility of socialism. In the socialist society where the leader, party, and people form a social and political organic body, it is not possible to talk about the invincibility of socialism and about its consolidation and development without the single-hearted unity of the people united around the party and leader. The might of socialism is the might of the main force of revolution and the solidity of socialism is the solidity of single-hearted unity. The degree of solidity and invincibility of socialism and the degree of its vitality and superiority are determined by the degree of single-hearted unity between the leader, party, and people and by the might of the main force of revolution.

As is elucidated in the document, our country's socialism is an invincible socialism in which the leader, party, and people have single-heartedly united. The solidity and invincibility of the socialism of our country are attributed to the fact that the leader, party, and people have formed a powerful main force of the revolution as a social and political organic body.

The single-hearted unity between the leader, party, and people, which contributes to an everlasting vitality of our country's socialism and which is a guarantee for its invincibility, is based on the boundless love the people have for the respected and beloved leader and dear Comrade Kim Chong-il. Since the respected and beloved leader and dear Comrade Kim Chong-il boundlessly loves the people and fulfills their wishes brilliantly, our people hold the great leader in high esteem as a parent. The people consider the bosom of the party as a mother's bosom, and are single-heartedly loyal and filially dutiful to the party and leader. In our country today the leader, warriors, party, and people are linked by trust and loyalty and by love and filial duty. As a result, a most solid and vital single-hearted unity has been brilliantly achieved and, consequently, the socialism of our own style is most solid and powerful, politically and ideologically.

Indeed, our socialism is a people-centered, unique socialism which is based on the chuche Idea. It is a superior socialism which comprehensively guarantees independent and creative life for the working people and is a most solid socialism in which the leader, party, and people have single-heartedly united and have formed the powerful main force of revolution. This is precisely the source of invincibility of people-centered socialism of our own style.

The dear Comrade Kim Chong-il's document, which has profoundly elucidated the essential superiority of socialism of our own style and its invincible vitality, is immensely significant in both theory and practice.

This is because the working class theory and concept on socialism have been newly deepened and developed.

The theory of socialism was, in most cases, elucidated and developed with a material, not a man-centered point of view. At the same time, the uniqueness of socialism, its superiority, its might, and its vitality were also discussed with a material and economic point of view. As a result, it was not possible to properly elucidate the essential uniqueness and traits of socialism and the source of its invincible might and vitality and to fully view the characteristic of genuine socialism.

Dear Comrade Kim Chong-il in his document proclaimed that the essential characteristic of socialism and its genuine superiority are that the people are considered the genuine masters of society and everything in the society serves the people, and that this is precisely the key to the solidity and invincibility of socialism. He also elucidated that socialism for the people must be people-centered socialism which thoroughly defends the demand of the working class and the demands of the people of all strata as well as the independent rights of the nation and the independent desire of the peoples of the world.

Thanks to the dear Comrade Kim Chong-il's unique elucidation of the essential uniqueness and traits of socialism and the source of its superiority and invincibility in a man-centered point of view, a theory on socialism has been newly systematized and a scientific foundation has been established to strengthen socialism into an invincible one. In addition, chuche-oriented socialist construction theory has been completely systematized, and the working class theory on socialism has been developed and perfected to a new high stage according to the demands of the era and the aspirations of the people. This is dear Comrade Kim Chong-il's great achievement: contribution through restless, sleepless energetic ideological and theoretical activities to embody the great chuche idea, uniquely developing the working class socialist theory of our era, and enriching it with new ideological and theoretical assets.

This is significant, because a most adequate guiding principle has provided for the successful consummation of our people's cause of socialism.

The issue of establishing an ideological foundation of socialism, the issue of who would be in charge of the socialist construction, the issue of the basic demand for defending the socialist cause, and the issue of the basic stand to be maintained in revolution and construction are important matters of principle in victoriously advancing the socialist cause and in ultimately consummating it. At the same time, the issue of an ideology to adopt, the issue of a force to depend on, and the issue of a stand to adopt should also be correctly settled to build

socialism. Only then is it possible to bring socialism in harmony with the people's interest, to carry on the socialist construction without any deviation, and to build independent socialism—invincible revolutionary socialism—according to the aspirations of the people and to the specific conditions of the country.

While leading the revolution and construction to victory with extraordinary wisdom and energetic leadership, dear Comrade Kim Chong-il in his document declared that we must be faithful to the socialist cause to defend the people's interests and thoroughly defend the people's interests to defend the socialist cause. The document also elucidated that, to build people-centered socialism, the main force of revolution should be strengthened, socialism should be brought to the most solid and broadest stage of the society and class, and the revolutionary, independent, and creative stand should be maintained so that the people may continue to be the masters in the revolution and in the construction. Thus, a most adequate guiding principle has been provided to build a people-centered society on the basis of defending the people's interest, on the basis of putting the main force of the revolution in the position of those in charge, and on the basis of maintaining the independent and creative stand as a basic stand.

The document is significant also because a powerful tool has been provided for smashing the antisocialist maneuvers of imperialists and reactionaries.

Today when a tense struggle is under way between progressives and reactionaries, between revolutionaries and counterrevolutionaries, and between socialism and capitalism, providing a theoretical and practical tool for strengthening the invincible might of socialism and displaying its superiority and vitality has become an urgent task that should not be delayed. It is precisely under these circumstances that dear Comrade Kim Chong-il, by publishing the document "Our Socialism for the People Will Not Perish," has provided a powerful tool to deal a blow at the distorted theories and false views against socialism and to smash the antisocialist maneuvers of imperialists and reactionaries.

The document has exposed the falseness and reactionary nature of the "superiority" of private ownership, "protection of human rights," "democracy," "material prosperity" of capitalism, and its "welfare policy" which the Imperialists and reactionaries rave about. Then, it has illuminated the path along which we would defend the banner of revolution, the banner of socialism. The document has dealt a stern blow at those servants of imperialists who totally repudiate the socialist cause achieved through people's blood and sweat, at those who throw mud at its history, and at those who atrociously scheme to turn socialist society into a capitalist one. The document has proclaimed the complete bankruptcy of the antisocialist maneuvers of imperialists and reactionaries.

The dear Comrade Kim Chong-il's document is indeed a powerful ideological and theoretical tool with which we can smash the antisocialist maneuvers of imperialists and reactionaries, and is an immortal banner which vigorously encourages us to the victory of the socialist cause.

Displaying the superiority of socialism of our own style fully and consolidating its invincibility further are the glorious tasks we are facing today. We must devote ourselves to the struggle to glorify the socialism of our own style by preserving the great pride and honor in the revolution under the leadership of the great leader and party, under the immortal *chuche* idea, and under the most superior socialist system.

Firmly defending the *chuche* idea and thoroughly embodying it in all areas of the revolution and construction are important tasks for further consolidating the invincibility of socialism of our own style.

The *chuche* idea is precisely the existence of our party and revolution. It is precisely because the *chuche* idea illuminates our path that our revolution and construction, which is matchlessly difficult and complicated, is constantly advancing only along the path of victory without any discrepancy. It is also because our socialism is based on the *chuche* idea that it is always victorious even against the vicious challenges of imperialists and reactionaries. The *chuche* idea is our people's belief. It has been completely embodied in all areas of the revolution and construction and is now displaying its great vitality. The victorious advance of our revolution and the ultimate victory of socialism depend only on firmly defending the *chuche* idea and on thoroughly embodying it. Defending the *chuche* idea and embodying it are also a sure guarantee for further strengthening the invincible might of the socialism of our own style.

We should arm the functionaries and working people with the *chuche* idea and ensure that they solve the problems in the revolution and construction through their own efforts according to the demand of our revolution and the situation of our country with the *chuche*-oriented views and attitudes and continue to persistently struggle for the *chuche*-oriented socialist cause with firm belief in our own style of socialism.

What is most important in making the people-centered socialism of our own style invincible is to enhance the leading role of the party.

Comrade Kim Chong-il, member of the Presidium of the Political Bureau of the Workers Party of Korea Central Committee and secretary of the party Central Committee, has noted: The superiority and solidity of socialism depend on the revolutionary characteristic and leading role of its guiding force, the party of the working class. (*Booklet Our Socialism for the People Will Not Perish*, p 43)

Socialism is the cause which is pioneered by the leader and which is consummated under the leadership of the

party and leader. The leadership of the great leader and party is a decisive guarantee for the victory of the socialist cause.

The party of the working class is the only guiding force in socialist society and the party leadership is the socialist cause itself. In socialist society which is established through the embodiment of the demand of the working class, if the leadership of the party is weakened or if it is turned over to any other political party, this would eventually mean the abandonment of socialism and its obliteration. If the leading position and role of the party of the working class are weakened or renounced by ignoring the intrinsic demands of socialist society, the masses of the working people will lose their center of guidance, will turn into a mess, and be completely torn apart. On the other hand, counterrevolutionaries will seize power by misleading the public. The party leadership of the working class over the socialist society can never be turned over to any other political party. In addition, under no circumstances, should the party's leading role be weakened. The socialist cause has advanced and has been triumphant under the leadership of the party of the working class and it will be brilliantly consummated only under the party's leadership. Whether the party's leadership is enhanced or whether it is weakened or renounced is a serious issue linked with the destiny of socialism and is a life-and-death matter linked with the future of the revolution. The socialist cause has been frustrated and deserted in some countries but is ever-victorious in our country. This contrasting reality clearly shows that the leadership of the great leader and party is a fundamental question which determines the future of the socialist cause.

We must ceaselessly strengthen and develop the Workers Party of Korea into a militant political organization which is united based on the unitary ideological system and which is strictly organized and disciplined, and into a *chuche*-type revolutionary party which will invariably defend its revolutionary nature. At the same time, we must strengthen primary level party organizations and enhance their functions and roles, while vigorously struggling among the functionaries to establish a revolutionary working method and popular working style fitting to the intrinsic characteristics of socialist society. By so doing, we must strengthen and develop our party into an invincible revolutionary party which is single-heartedly united with the people and is absolutely supported and trusted by the people. We must further enhance the invincible superiority of socialism of our own style by continuing to enhance the leading role of our party.

Effecting ceaseless upsurges in the socialist economic construction is an important task to further enhance the invincible might of socialism of our own style.

The solidity and invincibility of socialism are guaranteed not only by political and ideological factors but also by material and economic factors.

What is important in consolidating the material and economic factors to guarantee the solidity and invincibility of socialism is to accelerate the socialist economic construction vigorously. The socialist system established through socialist revolution can be strengthened and developed and can display genuine superiority and invincible vitality only with the appropriate material and technological foundation.

All party members and working people must solve all the problems in the revolution and construction through their own efforts by upholding the revolutionary slogan "What the party decides, we will do" and by displaying the revolutionary spirit of self-reliance and fortitude. They must further strengthen our country's socialist economic foundation by effecting new upsurges in the socialist construction.

The dear Comrade Kim Chong-il's document is a historic document which clearly shows what is key to the solidity and invincibility of the socialism of our own style, and is a militant banner which gives pride and honor to our people for living and participating in the revolution in the most superior socialist society and which encourages them to face new struggles and feats for the victory of the socialist cause.

We must deeply study and become familiar with the dear Comrade Kim Chong-il's historic document *Our Socialism for the People Will Not Perish* and thoroughly accomplish the tasks put forth in the document. By so doing, we must highly display the superiority of our country's socialism and further strengthen its invincible might.

**The Army and the People Under the Leadership of the Great Leader and the Great Party Are Ever-Victorious—On the Occasion of the 38th Anniversary of the Victory in the Fatherland Liberation War**

00000000 Pyongyang KULLOJA in Korean No 7,  
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[Article not translated]

**Political and Ideological**

**Our Country's Socialism Is the Embodiment of the Great Chuche Idea, and Is One Centered on the Popular Masses**

00000000 Pyongyang KULLOJA in Korean No 7,  
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[Article by Yim Hyong-ku; not translated]

**Socialism of Our Own Style Is the Most Superior Socialist System Which Provides an Independent and Creative Life for the Popular Masses**

00000000 Pyongyang KULLOJA in Korean No 7,  
Jul 91 pp 21-26

[Article by Yi Pong-kil; not translated]

**Our Country's Socialism Is an Invincible Socialism in Which the Leader, the Party, and the People Have Wholeheartedly United**

922D0002A Pyongyang KULLOJA in Korean No 7,  
Jul 91 pp 27-31

[Article by Ko Hak-chon]

[Text] Today our country's socialism is highly displaying its invincible might. The fact that our country's socialism is continuing to press hard on the heels of the enemy, even though the mechanics of the imperialists and the reactionaries are reaching an extreme, is because, to a significant degree, it is based on the wholehearted unity of the leader, the party, and the masses. Achieving the wholehearted unity of the leader, the party, and the masses is the wellspring that enables our country's socialism to highly demonstrate its superiority, unwavering in the face of any peril, and to build it up as a dynamically advancing, invincible socialism.

In his document published in May titled "Our Style of Socialism Centered About the Masses of the People Is Invincible," the dear leader Comrade Kim Chong-il, basing this work on a scientific analysis of the course and experiences of our people's revolutionary struggle for socialism, clarified across the board the intrinsic characteristics and superiority of our country's socialism. He also gave a perfect explanation on the fact that the wellspring of our country's invincibility and stability lies in the wholehearted unity of the leader, the party, and the masses.

As the dear leader Comrade Kim Chong-il explained, our country's socialism is an invincible socialism in which the entire people are united wholeheartedly around the great leader and the great party.

Comrade Kim Chong-il, member of the Presidium of the Political Bureau and secretary of the Central Committee of the Worker's Party of Korea (WPK), pointed out as follows:

**"Our country's socialism is an invincible socialism in which the leader, the party, and the masses are wholeheartedly united."** (*Our Style of Socialism Centered About the Masses of the People Is Invincible*, monograph, 39 pp)

The main body of the revolution is the masses. If the revolutionary struggle of the working class, which accompanies the severe class struggle and the tremendous social upheaval, is to be victorious, the masses—the main force of the revolution—must firmly coalesce as one political force. United we win, divided we lose is a stern truth taught us by the long history of revolutionary struggle of the masses.

The strongest unity is none other than the wholehearted unity strongly forged by the single ideological will of the masses centering around the leader—the supreme head of the sociopolitical group—and the party of the working class—the mainstay of the sociopolitical group. Wholehearted unity—a unity of the ideology and behavior of



the leader, the party, and the masses, a crystallization of the masses' loyalty and filial piety toward the party and the leader—forms the independent main body of the revolution and is the basic key to revolutionary victory.

One of the basic problems in accomplishing the socialist cause is achieving the wholehearted unity of the leader, the party, and the masses. The socialist cause is a revolutionary cause in which, for the first time in human history, the masses have appeared as the independent main force and are accomplishing it themselves. When the entire people in a socialist society—which has been organized on the basis of collectivism—become wholeheartedly united in ideological will around the party and the leader, it is impossible to solve successfully the difficult and complex problems that arise in building socialism. The might of the invincibility of socialism is the might of the main body of the socialist cause. It lies in the masses' uniting wholeheartedly around the sole leaders of the socialist society: the party and the leader.

The Korean revolution brilliantly solved this important problem facing the struggle for socialism, which pioneered and advanced under the banner of solidarity. Our country's socialism, which opened up the untrod path, achieved the wholehearted unity of the leader, the party, and the masses under the wise leadership of the party and the leader and which has been built into a powerful socialism, is advancing dynamically.

Above all, our country's socialism is an invincible socialism which has its wellspring in the might of the wholehearted unity of the entire people rallied firmly about the great leader Comrade Kim Il-song.

Just as all things in the world have been fused together about a nucleus, the unity of the sociopolitical collectivity must also have a solid center before it can harden. The problem of firmly guaranteeing the center of unity forms the fundamental basis for achieving the wholehearted unity of the sociopolitical collectivity. The center of such a precious unity is the great leader of the working class, who, with uncommon wisdom and superior leadership, and noble virtue, forges the masses into a conscious, organized political force, and—using scientific theory and strategy and tactics—leads the revolutionary struggle of the masses to victory. Only those masses who have a great leader can achieve wholehearted unity and become a strong main body of the revolution, pressing ahead vigorously with the socialist cause.

As the dear leader Comrade Kim Chong-il explained in his paper, the most solid and mighty wholehearted unity has been brilliantly achieved in our country because we have the great Comrade Kim Il-song as the leader.

The great leader Comrade Kim Il-song—taking upon himself the heavy burden of the fate of the fatherland and the people—stepped forth onto the path of revolution early on. He trusted the masses as his teacher and went among the people and discovered the truth of *chuche*. Reflecting the aspirations of the masses, he

formulated the principles of *chuche* and consolidated the struggle experience of the masses in order to achieve *chajusong* [independence], and perfected every aspect of *chuche* thought. The respected and beloved leader would always sit down face-to-face with the people and put forth new lines and policies that reflected their desires and wishes, showing himself as a brilliant example. He created communist leadership methods, and, summoning the masses to implement the lines and policies, lead our revolution to continuous upsurges. The great politics of love of the respected and beloved leader, who assumed full responsibility for the destiny and future of the masses and devoted his entire life to the people, has become the centripetal force of solidarity that inspires tens of millions of people. Because of the great revolutionary thought, leadership achievements, and noble virtue of the respected and beloved leader, the entire party and all the people have united around the leader with one ideological will. Today all members of the society, from the old fighters of the anti-Japanese struggle to the second and third generations of the revolution, have this noble social spirit of endlessly esteeming the respected and beloved leader as a father, looking up to him, following him, and sharing a destiny in one single rank and file. Because its wellspring lies in the unending love the great leader has for the people, it is more highly demonstrated with each passing day.

To accomplish the cause of the revolution and the cause of socialism, which is being continued generation after generation, several problems arise, including the problem of inheriting this unity and, consequently, not only the problem of highly respecting the leader, who is the center of unity, but the problem of continuing his generation. Only the socialism that is guaranteed by a succession of the center of leadership can advance victoriously, no matter how long and arduous the process. The succession protects and preserves the revolutionary accomplishments that have been achieved by the leader alone.

In our country, only by holding in high esteem the dear leader Comrade Kim Chong-il—who inherited the respected and beloved leader's great revolutionary thought and outstanding leadership, noble virtue and is leading the socialist cause along the one road of victory, and by thoroughly setting up the party's leadership system throughout the entire society—do we inherit, generation after generation, the tradition of wholehearted unity achieved by the leader and brilliantly solve important problems arising from inheriting the revolutionary task of the leader.

Having the dear leader Comrade Kim Chong-il, the wise leader of our party and the people, as the center of leadership is a historic event that will make it possible to inherit intact the revolutionary accomplishments achieved by the great leader, the tradition of wholehearted unity, and further develop them and advance the cause of socialism without change, going forward along the one road of *chuche*.

In having the respected and beloved Comrade Kim Il-song as the leader *suryong* and being provided with the tradition of wholehearted unity, and accepting the dear Comrade Kim Chong-il as another great leader *yongdoja* and inheriting generation after generation the wholehearted unity centering around the leader *suryong*—here lies the wellspring of might of our country's socialism and the firm guarantee of its invincibility.

Our country's socialism is an invincible socialism which has its wellspring in the might of the wholehearted unity in which the whole party and the entire people—with the WPK as its guiding force—form a harmonious whole.

The leadership of the leader *suryong* is realized through the party of the working class. The party of the working class is the vanguard unit organized from the progressive elements of the working masses; it is the staff headquarters of the revolution that leads to victory the struggle to achieve the *chajusong* of the masses. The position and role of the working class party as the guiding force cannot be replaced by any other political organization. The governing organs and workers' organs that exist in socialist society—which is a transitional society—must accept the leadership of the party of the working class. Other political parties must not be political organs that contend for power against the party of the working class, but must be political organizations that cooperate in a friendly fashion to guarantee the leadership of the working class party over the entire society. History shows that putting the leadership of the working class party over socialist society into the hands of other political parties that represent a certain political force and stratum is to abandon socialism. If the leadership position and functions of the working class party are weakened, the masses will splinter into an unorganized mass that has lost its guiding center, which leads to counterrevolutionary elements seizing political power.

As pointed out in the paper of the dear leader Comrade Kim Chong-il, our people look upon the WPK, the party of the working class, as their sole guiding force. They entrust their fate entirely to the party and loyally accept the leadership of the party.

Through the long struggle for socialism, our party has been strengthened and developed without surcease as a revolutionary party that devotedly serves the people as the guiding force of socialist society.

Since its founding under the wise leadership of the great leader Comrade Kim Il-song, our party, which has been built as the great organizer and the guide of the socialist cause, has risen to a new, higher stage of its own development under the superior ideological and theoretical activities and the energetic leadership of the dear leader Comrade Kim Chong-il, who brilliantly inherited the party-building cause of *chuche*.

In the struggle to transform the entire party and society into *chuche* thought, which was vigorously carried out under the leadership of the dear leader Comrade Kim

Chong-il, our party has been firmly built into a revolutionary party deeply rooted in the masses, having the masses-centered *chuche* thought as its firm guiding ideology. Our party's supreme principle of party activity is protecting the interests of the people. When policies are adopted, the party goes deep among the masses and sets up policies to suit their ideas and requirements. The party always carefully attends to the people's real political life and their happy material and cultural life. In this process our people accept as a matter of faith that they cannot even think of the victory of the socialist cause and a worthwhile socialist life apart from the leadership of our party, and so they highly respect the leadership of the party, and follow and firmly rally to the party.

Because our party has been strengthened and developed as the organizer and great leader in every victory of the Korean people on the road of arduous struggle for socialism and highly respect the leadership of the party, our party and people share a single entity of destiny. They have been strengthened and developed into the independent main force of the revolution that perseveres vigorously on the road of socialism, no matter what the adversities. Yet another source of the might of our country's socialism and a firm guarantee of its invincibility is when the party as the guiding force and all the people form a harmonious whole.

All of this clearly shows that our country's socialism is an invincible socialism in which the leader, the party, and the masses are united wholeheartedly. It dynamically proves that the source of the invincibility and stability of our style masses-centered socialism lies in the wholehearted unity of all the people centered around the party and the leader.

The proposition elucidated by the dear leader Comrade Kim Chong-il that our country's socialism is an invincible socialism in which the leader, the party, and the masses are wholeheartedly united, is a classical formulation based on a historic summation of the glorious course of our revolution, in which the party and leader firmly trust and endlessly love the people and the people absolutely trust and respect the party and the leader and are accomplishing the cause of socialism.

The past course of our revolution, which has been brilliantly opening up the path toward socialism, is a proud history in which blood ties have been formed between the leader and the soldiers, the party and the people—blood ties formed on the basis of sublime revolutionary obligation and comradely love.

Because this kind of wholehearted unity—in which the party and the leader endlessly trust and love the people and the people loyally accept the leadership of the party and the leader—exists in our country, the difficult and complex task of socialist reform was completed within four to five years, and the historic cause of industrialization, which had taken others several hundred years, was accomplished here in the short period of just 14 years. Today, under the banner of the three revolutions—

ideological, technological, and cultural—we have been able to reach the turning point of the complete victory of socialism. The unforgettable stories that have glorified our society—the 10 party members of Nagwon and the working class of Kangson, and “Taesong’s Grandmother” and the beautiful acts demonstrated by the party members of Cell No 2 of the 5th bureau of KCNA and the functionaries of the Korean Literary Creation Company—these can be found only in our revolution, which has vigorously moved forward, with the leader and the people forming a harmonious whole.

As in the past, today—when the socialist cause has reached the high mark of the 1990’s—our people loyally respect the leadership of the party and the leader while staunchly preserving and defending the immortal *chuche* thought and the lines and policies of the party and thoroughly implementing them unconditionally in every field of social life. By so doing, they are displaying to the extreme the majesty of our country’s socialism in which the leader, the party, and the masses are wholeheartedly united. Our party’s slogans of “Serve the people!” “Let the entire party go among the masses!”, “Let the entire party become propaganda workers, agitators!” are embodied unchanged in the activities and work of the functionaries. The fact that the slogan “If the party decides, we will do it!” has taken deep root in the struggle and lives of party members and workers and the fact that it is bearing fruit in proud real successes proves to what sublime heights the wholehearted unity of the party and the masses has risen in the struggle on the road to socialism.

The true face of our society’s wholehearted unity is the party and leader firmly trusting and endlessly loving the people and the people believing in and respecting the leader and the party and victoriously advancing the socialist cause. Here lies the scientific proof and the justness of our party’s ideology and theory, which define our country’s socialism as an invincible socialism in which the leader, the party, and the masses are wholeheartedly united.

In his paper “Our Style of Socialism Centered About the Masses Is Invincible,” the dear leader Comrade Kim Chong-il clearly explains the tasks facing the party to further strengthen the might of our country’s socialism.

Comrade Kim Chong-il, member of the Presidium of the Political Bureau and secretary of the Central Committee of the WPK, pointed out as follows:

**“In the future, too, we will make protection of the people’s interests the supreme principle of party activities and carry out all activities of the party, from top to bottom, in accordance with the ideas and demands of the masses.”** (Op cit. p 44)

Wholehearted unity is consolidated and developed through the process of strengthening the party of the working class and enhancing its militancy and leadership. Inasmuch as the leadership of the leader *suryong* over revolution and construction is achieved through the

party, when the party is strong and its leadership role is strong, the masses come to accept the greatness of the party as a matter of faith. They endlessly trust the party and the leader and follow them, completely entrusting all of their fortunes to the party and the leader to improve their own lot. This tells us, in the final analysis, that the more the wholehearted unity of the leader, the party, and the masses is strengthened and developed, the stronger it will become.

The document explains the idea that the superiority and stability of socialism is dependent on the revolutionary nature and leading role of the party of the working class, which is the guiding force of socialist society, and puts forth struggle tasks for strengthening and developing our party into a great party that faithfully serves the masses.

The document first of all explains the principled problems in strengthening and developing our party into a revolutionary party of the *chuche* kind which constantly preserves its revolutionary nature by thoroughly embodying the party-building theory of *chuche*. Here the ideology and theory concerning endlessly intensifying the work of firmly guaranteeing inheritance in party building are presented in broad terms by setting up the party’s unitary ideology system, further strengthening revolutionary organization and discipline within the party, and firmly grasping work with people as the fundamental thing in party work. In this way, by constantly preserving the *chuche*-oriented nature of our party and hardening the unity and solidarity of the party like stone and centering the revolutionary ranks around the great leader and the dear leader Comrade Kim Chong-il, a guarantee is firmly provided for strengthening and enhancing the role of the main body of the socialist cause.

The document also presents tasks concerning functionaries setting up people-oriented work ethics and revolutionary work methods that suit the intrinsic nature of socialist society, further deepen the trust of the masses in our party and have the masses highly display their revolutionary zeal and creative positiveness.

By putting particular stress on the problem of all functionaries’ eliminating the arrogance of power and bureaucratism, of setting up an ethic of faithfully serving the masses and of setting forth ways to firmly establish revolutionary and people-centered work methods and work styles, the document clearly explains how functionaries can tighten the blood ties between the party and the masses in the present period and strengthen the wholehearted unity between the party and the masses centered about the leader.

Through this document we received a militant program that can firmly strengthen the main body of the revolution by further strengthening the party and continuously enhancing its leadership role and, upon that foundation, solidify the might of socialism into something invincible.

The dear leader Comrade Kim Chong-il’s formulation of our country’s socialism as an invincible socialism in

which the leader, the party, and the masses are united wholeheartedly and unique elucidation of the basic problems that must be grasped in strengthening the main body of the socialist cause serves as an immortal ideological and theoretical exploit that has vigorously inspired our people to hold high the banner of socialism—even while the antisocialist machinations of the imperialists and reactionaries are being viciously instigated—and to accomplish to the end the cause of man's independence. For this reason, the document serves as an immortal classic that will enable our people and the revolutionary peoples of the world to ultimately compete under the banner of solidarity the revolutionary cause of the working class—the socialist cause—which was pioneered under the banner of solidarity.

By mastering down to the depths of their hearts the ideology and theory and guidelines found in "Our Style of Socialism Centered About the Masses Is Invincible" and thoroughly implementing them, all functionaries, party members, and workers will more vigorously display the invincibility of our country's socialism in which the leader, the party, and the masses are united wholeheartedly.

There is nothing that can destroy the might of our country's socialism in which the people are united wholeheartedly around the party and the leader. It is eternally invincible.

**Unity Between the Army and the People and  
Unity Between the Men and Officers Were an  
Important Factor of the Victory in the Fatherland  
Liberation War**

00000000 Pyongyang KULLOJA in Korean No 7,  
Jul 91 pp 32-37

[Article by Won Myong-kyun; not translated]

**The Programmatic Guiding Principle To Nurture  
the Young Ones Into Reliable Vanguard of  
Revolution**

00000000 Pyongyang KULLOJA in Korean No 7,  
Jul 91 pp 38-43

[Article by Yi Yong-pok; not translated]

**Revolutionary Tradition and Party  
Construction**

**The Shining Tradition of the Anti-Japanese  
Revolution Is the Historic Source of the  
Korean-Nation-Is-the-First Spirit**

00000000 Pyongyang KULLOJA in Korean No 7,  
Jul 91 pp 44-48

[Article by Kim Chang-hae; not translated]

**Organizing the Party Life and Leading It Properly  
Are Basic Missions of the Party Cells**

00000000 Pyongyang KULLOJA in Korean No 7,  
Jul 91 pp 49-53

[Article by Chu Kil-pon; not translated]

**It Is the Party Functionaries' Noble Duties To  
Firmly Defend and To Faithfully Serve the  
Interest of the Popular Masses**

00000000 Pyongyang KULLOJA in Korean No 7,  
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[Article by Han Hak-cho; not translated]

**Economic Construction**

**Establishing the Spirit of Revolutionary Labor  
Life Is a Basic Task in the Labor Administration**

00000000 Pyongyang KULLOJA in Korean No 7,  
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[Article by Yi Chae-yun; not translated]

**The Overall Development of the Local Economy  
and the Guidance Functionaries' Creativity**

00000000 Pyongyang KULLOJA in Korean No 7,  
Jul 91 pp 64-69

[Article by Yu Kyu-chan; not translated]

**Developing the Rural Economy Diversely Is an  
Important Task Facing the Agricultural Sector  
Today**

00000000 Pyongyang KULLOJA in Korean No 7,  
Jul 91 pp 70-74

[Article by Kim Pyong-hun; not translated]

**Science and Culture**

**The Superiority and Vitality of the On-the-Job  
Education System**

922D0002A Pyongyang KULLOJA in Korean No 7,  
Jul 91 pp 75-79

[Article by Choe Ki-yong]

[Text] Forty years have passed since the great leader Comrade Kim Il-song created the first factory college amid the relentless cannon fire of the War for Fatherland Liberation.

Wanting to solve more quickly the problem of national cadres, urgently required in the construction of a new fatherland after the liberation, the great leader established one educational system in which people exclusively studied for a degree and another one in which people studied while working. He continuously developed it to suit the requirements of revolutionary development.

In particular, the respected and beloved leader established colleges where one studies full-time for an academic degree. He set up a parallel form of education in which people studied while working, thereby creating a new kind of college, the factory college, where one studied while working amid the flames of that harsh war to decide the fate of the fatherland and the nation. As socialism-building became more intensified, he wisely provided leadership to form new fishing ground colleges and farm colleges.

The creation of factory colleges, fishing grounds colleges, and farm colleges was a historic event that has great significance for our revolutionary development.

The creation of factory colleges and other programs in which people study while working was the birth of a unique new form of higher education, one that enabled laborers and farmers and other workers engaged in production activities to become members of the intelligentsia for the first time in history. It was the advent of the most advanced form of education that intimately combined education with production, theory with practice. By providing a work-study higher educational system, our country's workers, who had been very separated from modern civilization, came to be not only the masters of state sovereignty, but also masters of science and culture. Factories, enterprises, farms, and fishing grounds, which had been previously known only as production bases, came to be transformed into reliable cadre-training bases.

The great leader wisely provided the leadership to strengthen the factory colleges and other work-study educational programs and to highly demonstrate its superiority and vitality, and the dear leader comrade made the plan and intent of the fatherly leader blossom and provided a golden age for today's work-study educational system.

Thanks to the wise leadership and solicitude of the great leader and our party, the developmental course of the work-study educational system has been continuously strengthened and has truly been embroidered with a proud history, shining with glory.

Not only the revolutionization and working-classization, but also the intellectualization of the entire society are important issues that guarantee the successful building of socialism and communism.

Only by making people into intellectuals is it possible to raise them to be communist human beings with high creative ability and to successfully expedite the building of socialism and communism based on the strength of science and technology.

An important task arising from achieving the intellectualization of the entire society is the intellectualization of laborers, farmers and other workers who toil in the production sites. Workers do not specialize in scholastic achievement, but accomplish the revolutionary duties assigned to them in the socialist construction sites. They

account for the overwhelming majority of people who must receive a higher education. Under such conditions, if we want to intellectualize the entire society, it is proper that we should put great effort into the intellectualizing of laborers, farmers and other workers.

The most superior educational system that makes it possible to brilliantly achieve the intellectualization of the entire society by intellectualizing the workers is the factory college and other work-study educational programs, which our party uniquely created.

Comrade Kim Chong-il, member of the Presidium of the Political Bureau and Secretary of the Central Committee of the WPK, pointed out as follows:

**"The work-study higher education system is the most superior educational system, which makes it possible to successfully achieve the intellectualization of the entire society at the present stage of building socialism."**

The superiority of the factory college and other work-study educational programs above all lies in the fact that it can brilliantly achieve the higher education of workers, who account for the overwhelming majority of all members of society.

When we speak of the intellectualization of the entire society we are referring to advancing the cultural, technological, and knowledge levels of all members of society to the level equivalent to a college graduate or of an intellectual, on the foundation of working-classizing every member of society, and making them into well rounded communist human beings. Therefore, in order to intellectualize the entire society, we must, upon a foundation of working-classizing all members of society, cultivate them all as intellectuals possessing high levels of culture, technology, and knowledge, by giving them all a higher education.

What emerges as an important problem in achieving the intellectualization of the entire society is providing a higher education to workers, who account for the overwhelming majority of all members of society.

The basic duty of the factory college and other work-study educational programs is to provide a higher education to the working class and other workers. Consequently, this higher education system makes it possible to brilliantly achieve the intellectualization of workers, who account for the overwhelming majority of the members of society, by giving them a higher education.

An educational system specializing in only scholastic accomplishment cannot successfully achieve the intellectualization of the entire society under conditions where there are workers who were unable to study in the exploiting society of the past and the scale of the educational system specializing in scholastic achievement and educational organs is limited, and under which educational work and the work of socialism building must be pushed forward simultaneously. By making it possible for the working class and all workers to receive higher

education at the production site—without leaving their posts of socialist construction—the work-study educational system brilliantly achieves the goal of giving them a higher education. Thus, it firmly guarantees the success of the intellectualization of the entire society.

The superiority of the factory college and other work-study programs also lies in the fact that they make it possible to achieve the intellectualization of the entire society at a high qualitative level by training workers to be useful personnel in the construction of socialism and communism.

When we say it makes it possible to achieve qualitatively the intellectualization of the entire society, we mean training all members of society as useful revolutionary personnel required by the socialist and communist society, and independent and creative communist human beings.

If we want to train all members of society to be that kind of human being, then we must advance the proper educational work that conforms to the basic principles of socialist pedagogy and can thoroughly embody it. That is because the basic principles of socialist pedagogy scientifically stipulate the features and qualities that independent and creative communist man must possess and serve as guiding strictures that accurately explain the basic direction for their upbringing.

In our country, educational work through the factory college and other work-study educational programs is fully in accord with the basic principles of socialist pedagogy and makes it possible to thoroughly embody them. Therefore, by training workers through the work-study educational system to be useful revolutionary personnel as required by the socialist or communist society it is possible to achieve the intellectualization of the entire society at a high qualitative level.

By accepting those workers who have been prepared politically and ideologically as students and carrying out *chuche* thought indoctrination to fit their characteristics, the factory college and other work-study programs make it possible to train them all as humans firmly armed with the revolutionary world-view of *chuche*, with the thoroughgoing revolutionary view of the leader.

Training people to be humans thoroughly armed with *chuche's* revolutionary view of the leader is a decisive condition for qualitatively achieving the intellectualization of the entire society and an important work that will firmly guarantee its success. Only by training people as genuine communist human beings is it possible not only to solve well the problem of the features that working class intellectuals, communist intellectuals must properly possess—the intrinsic content of the intellectualization of the entire society—but also to successfully solve the problem of what qualities they should possess.

On the one hand, by accepting as students those workers who have been prepared technologically and culturally

through productive labor and other revolutionary practice and by carrying out educational work to suit their characteristics, the factory college and other work-study programs make it possible to train all of them to be capable national technical cadres who have been armed with profound knowledge of nature and society and modern technology.

If people are to become well rounded communist human beings, in addition to being firmly armed with *chuche* thought, they must have profound knowledge of nature and society. Making sure that profound knowledge of nature and society and modern technology is closely combined with revolutionary practice is an important prerequisite for cultivating people as well-rounded communist human beings and the basis of the establishment of a scientific world view. Students who are studying in factory colleges and other work-study educational programs are workers who are engaged in productive labor and other practical activities, and the majority of the educational functionaries are capable functionaries who have studied and provided guidance for many years in production and technology and business management and the like at the production sites and in science and research organs. Consequently, the curriculum studied by workers in this educational program enables them to use the knowledge and technology vitally needed in productive labor and other revolutionary practice.

This kind of educational work in the work-study higher educational program assuredly lets workers be trained as useful revolutionary personnel possessing both theory and practice. This clearly proves that the work-study higher education program makes it possible to achieve the intellectualization of the entire society at a high qualitative level.

Next, the superiority of the factory college and other work-study educational programs lies in the fact that it satisfactorily solves various matters necessary for providing higher education to the entire people.

In order to achieve the intellectualization of the entire society, we must achieve the higher education of all the people, and to do that we must make certain that all members of society are brought into the higher education system and given a higher education. Therefore, problems concerning educational functionaries and educational facilities must be solved, and prerequisites for experimental and practical training also must be guaranteed.

The factory college and other work-study educational programs make it possible to easily and harmoniously solve this difficult and massive work. Since almost all of the work-study educational organs have been set up as annexes to educational institutions that specialize in scholarship or to factories, businesses, and agricultural and fishing sites, problems involving educational functionaries and educational equipment, and facilities for experiments and practical training can be easily solved.

In addition, the factory college and other work-study educational programs make it possible to smoothly

achieve the intellectualization of the workers without any kind of impact on the manpower problem of socialist construction, because the students study without leaving their productive activities and primary jobs.

By closely linking educational work and socialist construction, the factory college and other work-study education programs make it possible to successfully accomplish both these tasks. In the work-study higher education system, because educational programs and educational plans are formulated and implemented so as to resolve urgent problems in the relevant sectors of economic construction, from the time students are in school they do a lot of creative design work and technological innovations, so they contribute to the country's economic construction and are trained as revolutionary personnel who are able to do a good job of serving economic construction. Thus, the work-study higher education system not only lessens the very difficult and complex work of intellectualizing the workers, but also makes it possible to successfully carry it out by supplementing it.

Indeed, because of its incomparable superiority, the factory college and other work-study educational programs firmly guarantee the successful achievement of the historic cause of intellectualizing the entire society.

Because the great leader and the dear comrade leader created this superior educational system and provided the wise leadership in order to strengthen and develop it, in our country today the work-study educational system has been established systematically, and its superiority has already been clearly proved through practice.

Looking back on it, after the liberation, the great leader saw to it early on that adult education was set up in every corner of the country for our laborers and farmers who were far removed from modern civilization and that the work to eliminate illiteracy was completed within a short period. He made it possible for workers' schools, workers' middle schools and other work-study elementary and middle school educational forums to be set up, and he strengthened and developed their educational work. After the war—during the period of socialism building—he made it possible to achieve the miraculous success of completing elementary and high school education for the workers. In addition—but beginning in 1948—when the country's situation was very difficult, the great leader set up night schools and correspondence schools, a form of work-study higher education. In the period of the Fatherland Liberation War, in particular, sweeping aside obstacle after obstacle, on 15 July 1951, he established the first factory colleges and continuously strengthened and developed them. He also set up fisheries colleges in the 1970's and farm colleges in the 1980's, and enabled the intellectualization of fishery workers and agricultural workers to be vigorously pursued.

The great leader and the dear comrade leader systematically set up a reeducation system together with a study network where workers and cadres study regularly and

make it possible for the entire people to study continuously for their whole lives. Thus, today the work-study system has been strengthened and developed into the world's most perfect and superior educational system, and its great vitality is demonstrated even more highly with each passing day.

The factory colleges, fisheries colleges, and farm colleges, in particular—as the highest form of work-study education system and the brilliant bases for carrying out the intellectualization of laborers, farmers, and other workers—are fully demonstrating their vitality.

The vitality demonstrated by the factory college and the rest of the work-study educational system is manifest first of all in being able to smoothly solve the country's problem of training cadres.

In the past, the problem of how to resolve the training of national cadres in our country—which had suffered from war in addition to being backward—arose as a very important and urgent problem related to the fate of the revolution and construction. The work-study higher education system greatly contributed to brilliantly resolving this country's important cadre problem by training the working class and other workers to be thoroughly revolutionized communist revolutionary personnel.

The intellectuals educated by the work-study higher education system play a key role today in all sectors and all units of the country as capable national cadres possessing both theoretical and practical experience. Among them are labor heroes, deputies to the Supreme People's Assembly (SPA), and even key cadres in party, government, and administrative and economic organs. They are all functionaries who have been tempered through labor and who have been revolutionized and made intellectuals through the course of revolutionary practice and higher education. Therefore, the country's cadre ranks have been even more firmly consolidated because of them. Due to their key role, great transformations have taken place in the work of strengthening the main body of revolution and strengthening the wholehearted unity of the revolutionary ranks.

The vitality displayed by the factory colleges and the rest of the work-study educational system also is manifested in its great contributions toward developing the country's science and technology and economy.

Technical cadres who have grown into capable intellectuals in the work-study higher education program are making great contributions to developing the economy at a fast pace by developing the country's science and technology and promptly introducing it into production and business management.

Today, among the personnel engaged in technical management and production management in our country's important factories and enterprises, there are many graduates of work-study colleges. At the Hungnam



Industrial College alone, which is located in the Hungnam Fertilizer Complex, some 2,000 graduates were turned out in the last period and they have contributed toward smoothly fulfilling the demand for technical cadres at the Hungnam Fertilizer Complex as well as nearby factories and enterprises.

Important factories and enterprises are being reliably managed and operated by intellectuals who were trained in factory colleges and other work-study colleges. Many valuable scientific research successes contributing to developing the country's economy—including drawing up the plans for tractors for use on slopes and the perfection of a chuche-based iron-manufacturing method—are being achieved. This signifies that the work-study higher education system is playing a big role in developing the country's science and education and economy.

Next, the vitality being demonstrated by the factory colleges and other work-study educational programs is manifest in providing a firm guarantee for the successful implementation of the entire range of higher compulsory education for the intellectualization of the entire society.

If we want to carry out the entire range of higher compulsory education, we must successfully solve the problem of greatly expanding institutions of higher education and sending all the people to study in them. In addition, we must solve a whole range of difficult and complex problems such as their regional placement, by rationally guaranteeing their reorganization by scientific sector, and raising the proportion to natural science and technical courses to humanities courses.

The work-study higher education system makes it possible to smoothly solve the entire range of difficult and complex problems. Factory colleges, fisheries colleges, and farm colleges make it possible to successfully guarantee the large-scale establishment of higher education institutions by mobilizing the reserves and hidden potentials possessed by factories, enterprises, and farms. In addition, colleges should pull together all the necessary S&T sectors corresponding to the latest trends in S&T development and come out to all the factories, enterprises, and farming and fishing grounds—which are rationally located in every section of the country—and provide higher education to all laborers and farmers working there. By doing so it will be possible to solve

smoothly problems such as the regional distribution of higher education institutions, the guarantee of rational reorganization by scientific sector, and raising the proportion of natural science and technical subjects to humanities subjects. Therefore, the work-study colleges will provide a firm guarantee that our country will be able to carry out the entire range of higher compulsory education for the intellectualization of the entire society.

Thus, the vitality demonstrated by factory colleges and the other work-study education programs today is incomparably huge.

We must expedite and achieve the historic task of intellectualizing the entire society by further strengthening and developing the work-study education system, which already is fully displaying its superiority and vitality in practice.

#### **The Ideological and Artistic Characteristics of the Wartime Songs Which Contributed To Winning the Great Victory in the Fatherland Liberation War**

00000000 Pyongyang KULLOJA in Korean No 7,  
Jul 91 pp 80-84

[Article by Kim Choe-won; not translated]

#### **Fatherland's Reunification**

#### **The Pan-National Federation of Fatherland Reunification Is the Body of a Nationwide Reunification Movement to Further Accelerate the Cause of Reunification**

00000000 Pyongyang KULLOJA in Korean No 7,  
Jul 91 pp 85-89

[Article by Chon Kum-chol; not translated]

#### **International**

#### **The U.S. Imperialists' Strategy To Subjugate the World and Their Double Tactics**

00000000 Pyongyang KULLOJA in Korean No 7,  
Jul 91 pp 90-96

[Article by Chong Tong-uk; not translated]



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